

**The Cathedral and Metropolitan Church  
of St Peter in York**



**The Consecration**

**of**

**The Venerable Julie Conalty**

*Archdeacon of Tonbridge*

**to be Bishop of Birkenhead**

**and**

**The Revd Canon Samuel Corley**

*Rector of Leeds*

**to be Bishop of Stockport**

**by**

**The Most Revd and Rt Hon Stephen Cottrell**

*Lord Archbishop of York, Primate of England and Metropolitan*

**assisted by the Bishop of Durham**

**and the Bishop of Newcastle**

**Monday 19 July 2021**

**at 11.00 am**

**Gregory, Bishop of Nyssa  
and his sister Macrina, Deaconess**

## **The Consecration and Ordination of a Bishop**

The ministry of the church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work, to speak in his name and build up the Church of which Christ is the head.

This service of ordination perpetuates a pattern of ministry in direct continuity—through a long line of succession—with the apostles. Just as Jesus commissioned his first disciples, so by the laying on of hands the President will commission this disciple to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of the Bishop—while remaining a deacon and priest—is to proclaim and guard the faith, to preside of the sacraments, to lead the Church's prayer and to hand on its ministry.

During the service the candidates will be asked to confirm their commitment to these priorities. All who are present will be asked to undertake to support the ordination of the candidates, not least because as bishops they will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Julie and Sam will be anointed with Chrism, signifying their role of leadership within the royal priesthood of Christ's people; they will receive a copy of the Holy Scriptures, both to remind them of their duty to proclaim the gospel and of the centrality of God's Word; and they will each receive a pastoral staff, symbolising their sharing in the ministry of Christ the Good Shepherd.

In accordance with ancient tradition, three bishops are required for the consecration of a new bishop. The Archbishop, as Metropolitan, presides over the whole service, but his ministry is visibly shared with the other ordaining bishops. This sharing of ministry illustrates and embodies our shared apostolic vocation and demonstrates the unity of the Church we serve.

We are all turned outwards towards the world that God loved so much that he sent his only Son. We are prepared for that goal and end of all things, when Christ himself will present to the Father a world made perfect by his work—when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

## **The Ordinands**

The next Suffragan Bishop of Birkenhead in the Diocese of Chester will be the Venerable Julie Conalty, currently Archdeacon of Tonbridge.

Julie was educated at the University of Sheffield, Middlesex Polytechnic and the University of Kent, Canterbury; she trained for ministry at the South East Institute of Theological Education. She served her title at St Michael the Archangel in East Wickham in the diocese of Southwark and was ordained Priest in 2000. Julie was appointed non-stipendiary Associate Minister at St Luke, St Richard and St Thomas, Charlton in 2004 and became Associate Priest at the Ascension and at St Mark with St Margaret, Plumstead in 2010.

Julie moved to the diocese of Rochester in 2012 when she was appointed Vicar at Christ Church Erith. She took up her current role as Archdeacon of Tonbridge in 2017.

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The next Suffragan Bishop of Stockport in the Diocese of Chester will be the Revd Canon Samuel Corley, currently Rector of the Parish of Leeds City.

Sam was educated at St Aidan's College, Durham and Hughes Hall, Cambridge and trained for ministry at St John's College, Nottingham. He served his title at St Thomas', Lancaster in the diocese of Blackburn and was ordained Priest in 2005. In 2008, Samuel was appointed Priest-in-Charge at St John the Evangelist, Ellel and St James, Shireshead. He also served as Assistant Diocesan Missioner.

Sam moved to the diocese of Leeds in 2011, when he was appointed Canon Precentor at Bradford Cathedral and Senior Chaplain at the University of Bradford. He took up his current role in Leeds in 2015.

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## **The Preacher**

Lusa was educated at the Faculté Universitaire de Théologie Protestante in Brussels, at Christ Church University in Canterbury, and at King's College London. Lusa served as Pasteur of the Église Protestante Française de Cantorbéry before training for Anglican ministry at Cranmer Hall, Durham. He served his title at All Saints, Staplehurst, in the diocese of Canterbury, and was ordained priest in 2009. Lusa was appointed vicar of St Aidan's, Gravesend in the Diocese of Rochester in 2012.

He moved to Leicester Diocese in 2017 to take on the role of BAME Mission and Ministry Enabler.

*Songmen and Choral Scholars from York Minster Choir are directed by Robert Sharpe, Director of Music, York Minster.*

*During the service, the organ is played by Benjamin Morris, Assistant Director of Music, York Minster.*

*The setting of the Eucharist is the MISSA AETERNA CHRISTI MUNERA by G P da Palestrina (1525/6–94).*

*Private cameras and video recorders may not be used before or during the service.*

*The congregation is asked to ensure that all mobile telephones are switched off.*

*Communion is administered in one kind only. If you normally receive communion in your own church, you are welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward bringing your service booklet with you to let the minister know.*

*Gluten-free communion wafers are available. If you require a gluten-free communion wafer, when the time comes to receive communion, please ask the minister for a gluten-free wafer.*

## Organ Music before the service

Paeon

Herbert Howells

*played by William Campbell, Organ Scholar, Leeds Minster*

Prelude and Fugue in G, BWV 541

J S Bach

*played by Alexander Woodrow, Organist and Director of Music, Leeds Minster*

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*At 10.50, the Dean welcomes the congregation and notices are given.*

*At 11.00, a bell is rung, and prayers are sung in the South Transept.*

*Please stand.*

## ¶ *The Gathering and Presentation*

### **The Greeting**

*The Archbishop greets the people*

Blessed be God, Father, Son and Holy Spirit.

*All* **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

*All* **There is one hope to which we were called;**

One Lord, one faith, one baptism,

*All* **one God and Father of all.**

Peace be with you

*All* **and also with you.**

*The Archbishop introduces the service*

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

*Please remain standing.*

## Prayers of Penitence

In sorrow for our sins and with faith in his mercy,  
let us turn to the Lord,  
for with him there is mercy and plenteous redemption.

*All* **Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

May almighty God have mercy on you,  
forgive you your sins,  
and bring you to everlasting life,  
through Jesus Christ our Lord.

*All* **Amen.**

*Please sit.*

## The Presentation

*The Bishops of Rochester, Leeds and Chester say*

Archbishop Stephen, Julie has been chosen to be Bishop Suffragan of Birkenhead; Sam has been chosen to be Bishop Suffragan of Stockport. We present them to be ordained and consecrated to the office of bishop in the Church of God.

*The Archbishop asks*

Do you believe them to be of godly life and sound learning?

*Those presenting respond*

**We do.**

Do you believe them to be duly called to serve God in this ministry?

**We do.**

*The Archbishop turns to the ordinands and says*

Do you believe that God is calling you to this ministry?

*The ordinands respond*

**I do so believe.**

*The Archbishop says*

Let the authority for the ordination be read.

*The Principal Registrar of the Province of York reads the Royal Mandate.*



## **The Declaration of Assent**

### *The Archbishop reads the Preface to the Declaration of Assent*

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

### *The ordinands respond*

I, Julie Conalty, and I, Sam Corley, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

## **Oath of Allegiance**

### *The ordinands say*

I, Julie Conalty, and I, Sam Corley, Clerk in Holy Orders, do swear by Almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, Her heirs and successors according to law. So help me God.

## **The Oath of Canonical Obedience**

### *The ordinands say*

I, Julie Conalty, and I, Sam Corley, Clerk in Holy Orders, do swear by Almighty God that I will pay true and canonical obedience to the Lord Archbishop of York and to his successors in all things lawful and honest. So help me God.

## Gloria in excelsis

*The congregation stands as the choir sings:*

Gloria in excelsis Deo,  
et in terra pax hominibus bonae voluntatis.

*Glory be to God on high,  
and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam,  
Domine Deus, Rex coelestis, Deus Pater omnipotens.

*We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.*

Domine Fili unigenite, Jesu Christe:

Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis.

*O Lord the only-begotten Son, Jesu Christ,  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us;*

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us.  
Thou that sittest at the right hand of the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu, in gloria Dei Patris. Amen.

*For thou only art Holy, thou only art the Lord,  
thou only O Christ with the Holy Ghost  
art most high in the glory of God the Father. Amen.*

*Please remain standing.*

*The Archbishop says*

Let us pray for Julie and Sam and for the ministry of the whole people of God.

*Silence is kept.*

## **The Collect**

God our Father, Lord of all the world,  
through your Son you have called us  
into the fellowship of your universal Church:  
hear our prayer for your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants Julie and Sam to be ordained  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

*Please sit.*

## ¶ *The Liturgy of the Word*

### **First Reading**

*Martha Corley reads*

A reading from the Wisdom of Solomon.

For who can learn the counsel of God?  
Or who can discern what the Lord wills?  
For the reasoning of mortals is worthless,  
and our designs are likely to fail;  
for a perishable body weighs down the soul,  
and this earthy tent burdens the thoughtful mind.  
We can hardly guess at what is on earth,  
and what is at hand we find with labour;  
but who has traced out what is in the heavens?  
Who has learned your counsel,  
unless you have given wisdom  
and sent your holy spirit from on high?

*Wisdom 9.13–17*

This is the word of the Lord.

*All* **Thanks be to God.**

*Please remain seated.*

## Second Reading

*Jacob Conalty reads*

A reading from the First Letter of Paul to the Corinthians.

But, as it is written,  
'What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him'—  
these things God has revealed to us through the Spirit; for the Spirit  
searches everything, even the depths of God. For what human being knows  
what is truly human except the human spirit that is within? So also no one  
comprehends what is truly God's except the Spirit of God. Now we have  
received not the spirit of the world, but the Spirit that is from God, so  
that we may understand the gifts bestowed on us by God. And we speak of  
these things in words not taught by human wisdom but taught by the Spirit,  
interpreting spiritual things to those who are spiritual.

*1 Corinthians 2.9–13*

This is the word of the Lord.

*All* **Thanks be to God.**

*An organ fanfare announces the Gospel. Please stand.*

## Gospel Acclamation

*The Deacon says*

Alleluia, alleluia.

You are the light of the world:

no one after lighting a lamp puts it under a basket

but on the lampstand and it gives light to all.

*All* **Alleluia.**

*Matthew 5.14*

## Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

Jesus said: 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.'

*John 17.6, 18–24*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

*An organ improvisation honours the reading of the Gospel.*

*Please sit.*

## Sermon

The Revd Canon Lusa Nsenga-Ngoy, Black, Asian and Minority Ethnic Mission and Ministry Enabler for Leicester Diocese

*After the sermon, please stand.*

## The Creed

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit.*

## ¶ *The Liturgy of Ordination*

### **The Declarations**

*The ordinands stand before the Archbishop, who addresses the congregation*

Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

*The Archbishop addresses the ordinands directly*

Julie and Sam, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.



Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

*Answer* **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

*Answer* **By the help of God, I will.**

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

*Answer* **By the help of God, I will.**

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

*Answer* **By the help of God, I will.**

Will you be faithful in ordaining and commissioning ministers of the gospel?

*Answer* **By the help of God, I will.**

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

*Answer* **By the help of God, I will.**

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

*Answer* **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

*Answer* **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

*Answer* **By the help of God, I will.**

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

*Answer* **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

*Answer* **By the help of God, I will.**

*The congregation stands and the ordinands turn to face them.*

*The Archbishop says*

Brothers and sisters, you have heard how great is the charge that Julie and Sam are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

*All* **It is.**

Will you continually pray for them?

*All* **We will.**

Will you uphold and encourage Julie and Sam in their ministry?

*All* **We will.**

*The ordinands turn to face the Archbishop, who continues*

Julie and Sam, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

*The ordinands and the congregation kneel.*

*A period of silence is kept, then the VENI CREATOR is sung by the choir.*

## Veni Creator

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.

Thy blessed unction from above  
is comfort, life and fire of love;  
enable with perpetual light  
the dullness of our blinded sight.

Anoint and cheer our soilèd face  
with the abundance of thy grace;  
keep far our foes, give peace at home;  
where thou art guide no ill can come.

Teach us to know the Father, Son,  
and thee, of both, to be but one;  
that through the ages all along  
this may be our endless song:

Praise to thy eternal merit,  
Father, Son and Holy Spirit. Amen.

Words Latin, paraphrased by John Cosin (1594–1672)  
Tune VENI CREATOR, mode viii

*Please remain kneeling.*

## The Litany

In the power of the Spirit, and in union with Christ,  
Let us pray to the Lord.

*All* **Lord, have mercy.**

For the peace of the whole world,  
for the welfare of the Holy Church of God, and for the unity of all,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For all the members of the Church in their vocation and ministry,  
that they may serve him in truth and love,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For Stephen our Archbishop, and for all bishops, presbyters and deacons,  
that they may hunger for truth and thirst after righteousness,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For Julie and Sam, called to be a bishop in the Church,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For the mission of the Church,  
that in faithful witness we may proclaim the gospel of reconciliation  
to the ends of the earth,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For the unity of the Church,  
that there may be one flock and one Shepherd,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For those who are lost and for those who have strayed,  
that they may return to the way of Christ,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For the sick and suffering, for the aged and infirm,  
for the lonely and neglected,  
and for all who remember and care for them,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For the poor and the hungry, for the homeless and the oppressed,  
for all prisoners and captives,  
and for our brothers and sisters who are persecuted for their faith,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For Elizabeth our Queen,  
for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

*All* **Lord, have mercy.**

For ourselves,  
for grace to repent and amend our lives,  
that we may be pardoned and absolved from all our sins,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Remembering the Gregory and Macrina,  
and all who have gone before us in faith,  
and in communion with all the saints,  
we commit ourselves, one another,  
and our whole life to Christ in God:

*All* **to you, O Lord.**

## The Ordination Prayer

*The congregation remains kneeling. The ordinands continue to kneel before the Archbishop, who stands to pray*

We praise and glorify you, almighty Father,  
because in your infinite love you have formed throughout the world  
a holy people for your own possession,  
a royal priesthood, a universal Church.

We praise and glorify you because you sent your only Son Jesus Christ,  
the image of your eternal and invisible glory,  
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;  
and that, having ascended into heaven,  
he poured out your Holy Spirit upon his disciples,  
to give them power to preach the gospel to the ends of the earth  
and to build up your people in love.

And now we give you thanks  
that you have called these your servants,  
whom we ordain in your name,  
to share as bishops in the ministry of the gospel of Christ,  
the Apostle and High Priest of our faith  
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Here the Archbishop lays his hands on the heads of the ordinands in turn, and says*

Send down the Holy Spirit on your servant Julie  
for the office and work of a bishop in your Church.

Send down the Holy Spirit on your servant Sam  
for the office and work of a bishop in your Church.

*The Archbishop continues*

Through your Spirit, heavenly Father,  
fill these your servants with the grace and power  
which you gave to your apostles,  
that as true shepherds they may feed and govern your flock,  
and lead them in proclaiming the gospel of your salvation in the world.

Make them steadfast as guardians of the faith and sacraments,  
wise as teachers, and faithful in presiding at the worship of your people.  
Through them, with their fellow servants in Christ,  
increase your Church and renew its ministry,  
uniting its members in a holy fellowship of truth and love.

Give them humility,  
that they may use their authority to heal, not to hurt;  
to build up, not to destroy.  
Defend them from all evil, that they may, as faithful stewards,  
be presented blameless with all your household  
and, at the last, enter your eternal joy,  
through your Son Jesus Christ our Lord,  
to whom, with you and your Holy Spirit,  
belong glory and honour, worship and praise,  
now and for ever.

*All* **Amen.**

*Please sit.*

## **The Giving of the Bible**

*The newly ordained Bishops stand and the Archbishop gives each of them a Bible,  
saying*

Receive this book,  
as a sign of the authority given you this day  
to build up Christ's Church in truth.  
Here are words of eternal life.  
Take them for your guide and declare them to the world.

## The Anointing

*The newly ordained Bishops kneel, and the Archbishop anoints them, saying*

Julie, I anoint you with this oil of gladness.

May the Lord keep you in the joy, simplicity and compassion of his Gospel.

Sam, I anoint you with this oil of gladness.

May the Lord keep you in the joy, simplicity and compassion of his Gospel.

May God, who anointed the Christ with the Holy Spirit at his baptism,  
anoint and empower you to bring good news to the poor,  
to proclaim release to the captives,  
to set free those who are oppressed  
and to proclaim the acceptable year of the Lord.

*All* **Amen.**

*Please stand.*

## The Welcome

*The newly ordained Bishops face the people, and the Dean of York says to them*

Julie and Sam, guard the truth that has been entrusted to you  
by the Holy Spirit who lives in us.

*All* **We welcome you as shepherds of Christ's flock.  
Build up the Church in unity and love,  
that the world may believe.**



## ¶ *The Liturgy of the Eucharist*

### **The Peace**

*The Archbishop says*

Let the word of Christ dwell in you richly;  
teach and admonish one another in all wisdom,  
and may the peace of the Lord be always with you

*All* **and also with you.**

*The Deacon says*

Let us offer one another a sign of peace.

*As the table is prepared this MOTET is sung.*

Oculi omnium in te sperant Domine:  
et tu das escam illorum in tempore opportuno.  
Gloria tibi Domine. Amen.

*The eyes of all wait upon thee, O Lord:  
and thou givest them their meat in due season.  
Glory be to thee, O Lord. Amen.*

Words Psalm 145.15 • Music Andrew Parnell (b. 1954)

*The organist will improvise on the hymn HOW SHALL I SING THAT MAJESTY?*

## The Eucharistic Prayer

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

Christ is the Good Shepherd of the whole flock,  
for which the Holy Spirit ordains bishops  
to govern the Church bought by the blood of the eternal covenant.  
In this joyful community of faith,  
your people, filled with the gifts of the Spirit,  
assemble together in one communion of love.  
Here the gospel is set forth and fulfilled in the Supper of the Lord  
to make your Church a sign of love and unity for all.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

### *The choir sings*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.*

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The Deacon says*

Great is the mystery of faith.

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom,  
and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

*All* **Amen.**

*Please kneel. Silence is kept.*

## The Lord's Prayer

As our Saviour taught us, so we pray

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The Archbishop says*

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

*Communicant members of all Christian Churches are invited to receive communion.*

*Any member of the congregation may come to receive a blessing. Please carry this service book as an indication to the ministers.*

*Gluten-free communion wafers are available. When the time comes to receive communion, please ask the minister for a gluten-free wafer.*

## **Music during Communion**

*The choir sings*

Agnus Dei, qui tollis peccata mundi: miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*and*

There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.

For the love of God is broader  
than the measure of man's mind;  
and the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.

There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.  
There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.

If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.

*Words* F W Faber (1814–63)

*Tune* CORVEDALE, Maurice Bevan (1921–2006)

*Please stand.*

## Prayer after Communion

God of truth,  
whose Wisdom set her table  
and invited us to eat the bread and drink the wine of the kingdom:  
help us to lay aside all foolishness  
and to live and walk in the way of insight,  
that we may come with Gregory and Macrina to the eternal feast of heaven;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **We thank you, gracious Father,  
for welcoming your children to feast in your kingdom;  
by your love unite us  
and with your Spirit send us,  
in the name of Jesus Christ our Lord.  
Amen.**

## ¶ *The Sending Out*

### **The Blessing**

*The Archbishop says*

Our help is in the name of the Lord,  
**All who has made heaven and earth.**

Blessed be the name of the Lord,  
**All now and for ever. Amen.**

God grant you grace to be good servants of Christ Jesus,  
nourished on the words of the faith  
and on the sound teaching that you have followed;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**All Amen.**

### **The Giving of the Pastoral Staff**

*The Archbishop gives each of the newly ordained Bishops a pastoral staff, saying*

Keep watch over the whole flock  
in which the Holy Spirit has appointed you shepherd.  
**All Encourage the faithful,  
restore the lost,  
build up the Body of Christ.**

### **The Dismissal**

*The Deacon says*

Go in peace to love and serve the Lord.  
**All In the name of Christ. Amen.**

### **Organ Voluntary**

Marche triomphale: *Nun danket alle Gott*

Sigfrid Karg-Elert

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